

For 4 Credits

FOUR YEAR UNDERGRADUATE PROGRAM (2024 – 28)  
Department of Anthropology  
Course Curriculum

<b>PART-A: Introduction</b>			
<b>Program: Bachelor in Science/Arts (Degree/Honors)</b>		<b>Semester- V</b>	<b>Session: 2024-2025</b>
1	<b>Course Code</b>	ANSE-03	
2	<b>Course Title</b>	DISASTER MANAGEMENT	
3	<b>Course Type</b>	DSE	
4	<b>Pre-requisite (if, any)</b>	As per program	
5	<b>Course Learning Outcomes (CLO)</b>	<p>*Explore the Cultures Social and psychological dimension of disasters, gaining insights into how different communities perceive and respond to these event. Examine the insights provided in folklores' and explore the cultural narratives and beliefs that shape people's experiences with disasters.</p> <p>*Understanding humanitarian response and the social impact of various catastrophic events.</p> <p>*Examine, analyse and evaluate the socio-cultural, economic, and environmental dimension of displacements caused by dams, transportation projects urban development, industrialization conservation initiatives, and defence projects.</p> <p>*Explore the anthropological dimensions of human experiences, cultural influences, and community dynamics in the rehabilitation process.</p> <p>*Observe, correlate and analyze the importance of religious and familial considerations in relocation efforts highlighting the need for culturally sensitive and community-driven rehabilitation strategies.</p>	
6	<b>Credit Value</b>	<b>4 Credits</b>	<i>Credit = 15 Hours -learning &amp; Observation</i>
7	<b>Total Marks</b>	<b>Max.Marks: 100</b>	<b>Min Passing Marks: 40</b>
<b>PART -B: Content of the Course</b>			
<b>Total No.of Teaching-learning Periods(01 Hr. per period) – 60 Periods (60 Hours)</b>			
<b>Unit</b>	<b>Topics (Course contents)</b>		<b>No.of Period</b>
<b>I</b>	Disaster Management :Meaning scope, nature and important of Disaster management Disaster Management cycle. Types of Disaster Nature and man made disaster .		<b>I</b>
<b>II</b>	Type of Natural Disaster: Hydrological disaster: Flood, Drought and Cloud Burst. Geological Disaster: Earthquake Landslides. Wind related disasters :Cyclone, Heat and Cold waves		<b>II</b>
<b>III</b>	Type of man made: Pollution: Air Pollution Water Pollution and Radiological Pollution.		<b>III</b>

	Deforestation, Global Warming and Ozone depletion.	
<b>IV</b>	Disaster Management in India: Background National Disaster Management Act,2005 National Policy on Disaster Management, 2009. The National Disaster Management Plan,2016 Terrorism in Indian ,Ethnic conflict,Naxalism/Maoism.	<b>IV</b>
<b>Keywords</b>		

### **PART-C:Learning Resources**

#### **Text Books, Reference Books and Others**

##### **Text Books Recommended –**

1. Bose,B.P.C.Disaster policiesand administration :A study of three Andhra Disaster's .
2. Cohan,Stephen and C. V. Raghvulu: The Andhra cycle of 1977- Individual and institutional responses to mass death.
3. Fernandes,Walter and EnakshiGanduli, Development, displacement and rehabilitation
4. Boughy,A.S. Man and environment
5. Clarke,J.L.Elements of Ecology
6. Dasmann, R. Environmental conservation.
7. De Santo, R.S. Concepts of applied ecology
8. Manivaskam,N.Environmental Pollution
9. Odum, E.P. and Barrett, J.W. Fundamental of Ecology
10. Bolin, B. Climate change and their effects on biosphere.

##### **Online Resources–**

- 1.epathshala.inic.in
- 2.egyankosh.ac.in



##### **Online Resources–**

- e-Resources / e-books and e-learning portals

### **PART-D:Assessment and Evaluation**

#### **Suggested Continuous Evaluation Methods:**

**Maximum Marks: 100 Marks**

**Continuous Internal Assessment(CIA):30 Marks**

**End Semester Exam(ESE): 70 Marks**

<b>Continuous Internal Assessment(CIA): (By Course Teacher)</b>	Internal Test / Quiz-(2): <b>20 &amp;20</b>	Better marks out of the two Test / Quiz + obtained marks in Assignment shall be considered against <b>30 Marks</b>
	Assignment/Seminar- <b>10</b> Total Marks - <b>30</b>	
<b>End Semester Exam (ESE):</b>	<b>Two section – A &amp; B</b> Section A: <b>Q1. Objective – 10 x1= 10 Mark; Q2. Short answer type- 5x4 =20Marks</b> Section B: Descriptive answer type qts, <b>out of 2 from each unit-4x10=40Marks</b>	

*Name and Signature of Convener & Members of CBOS:*

*(Handwritten signatures in blue ink)*